

FEC FORM 3P

REPORT OF RECEIPTS AND DISBURSEMENTS

BY AN AUTHORIZED COMMITTEE OF A CANDIDATE FOR THE OFFICE OF PRESIDENT OR VICE PRESIDENT

RECEIVED

2014 SEP 17 AM 11:51

Office Use Only

1. NAME OF COMMITTEE (in full, type or print)

Example: If typing, type over the lines.

MAIL CENTER 12 FEB 4 2015

JEFFERSON SHERMAN FOR PRESIDENT, LLC

6200 ROLLING ROAD, NO. 2672

ADDRESS (number and street)



Check if different than previously reported. (ACC)

SPRINGFIELD VA 22152

CITY

STATE

ZIP CODE

2. FEC IDENTIFICATION NUMBER

C00566109

3. THIS REPORT IS FOR Primary or General

4. TYPE OF REPORT (Choose One)

Check here if this is a Termination Report (TER)

Quarterly Reports:

Monthly Reports:

- April 15 (Q1), July 15 (Q2), October 15 (Q3), January 31 Year-End Report (YE), Feb 20 (M2), Mar 20 (M3), Apr 20 (M4), May 20 (M5), Jun 20 (M6), Jul 20 (M7), Aug 20 (M8), Sep 20 (M9), Oct 20 (M10), Nov 20 (M11), Dec 20 (M12), Jan 31 (YE)

Thirtieth day report following the General Election

Twelfth day report preceding election

Is this Report an Amendment?

yes no

5. Covering Period

07 01 2014 through 09 12 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

RYAN A. SHERMAN

Signature of Treasurer

Ryan A. Sherman

Date

09 12 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g. All previous versions of this form are obsolete and should no longer be used.

Table with 7 columns and 1 row for Office Use Only.

Write or Type Committee Name

JEFFERSON SHERMAN FOR PRESIDENT, LLC

Report Covering the Period: From: 07 / 01 / 2014 To: 09 / 12 / 2014

SUMMARY

6. CASH ON HAND AT BEGINNING OF REPORTING PERIOD	3872.56
7. TOTAL RECEIPTS THIS PERIOD (From Line 22, Column A, Page 3)	
8. SUBTOTAL (Lines 6 and 7)	3872.56
9. TOTAL DISBURSEMENTS THIS PERIOD (From Line 30, Column A, Page 2)	3872.56
10. CASH ON HAND AT CLOSE OF THE REPORTING PERIOD (Subtract Line 9 from 8)	0.00
11. DEBTS AND OBLIGATIONS OWED TO THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)	
12. DEBTS AND OBLIGATIONS OWED BY THE COMMITTEE (Itemize All on Schedule C-P or Schedule D-P)	
13. EXPENDITURES SUBJECT TO LIMITATION	

NET ELECTION CYCLE-TO-DATE CONTRIBUTIONS AND EXPENDITURES

14. NET CONTRIBUTIONS (Other than Loans) (Subtract Line 28d, Column B from 17e, Column B, Page 2)	1227.44
15. NET OPERATING EXPENDITURES (Subtract Line 20a, Column B from 23, Column B, Page 2)	

20140912 10:01:00 AM

DETAILED SUMMARY PAGE
of Disbursements and Contributed Items

NAME OF COMMITTEE (in Full)

JEFFERSON SHERMAN FOR PRESIDENT, LLC

Report Covering the Period: From:

07 / 01 / 2014

To:

09 / 12 / 2014

II. DISBURSEMENTS

COLUMN A
Total This Period

COLUMN B
Election Cycle-to-Date

23. OPERATING EXPENDITURES.....		
24. TRANSFERS TO OTHER AUTHORIZED COMMITTEES.....		
25. FUNDRAISING DISBURSEMENTS.....		
26. EXEMPT LEGAL AND ACCOUNTING DISBURSEMENTS.....		700.00
27. LOAN REPAYMENTS MADE:		
(a) Repayments of Loans made or Guaranteed by Candidate.....		
(b) Other Repayments.....		
(c) TOTAL LOAN REPAYMENTS MADE (Add 27(a) and 27(b)).....		
28. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees.....	3,872.56	3,872.56
(b) Political Party Committees.....		
(c) Other Political Committees.....		
(d) TOTAL CONTRIBUTION REFUNDS (Add 28(a), 28(b) and 28(c)).....	3,872.56	3,872.56
29. OTHER DISBURSEMENTS.....		527.44
30. TOTAL DISBURSEMENTS (Add 23, 24, 25, 26, 27(c), 28(d) and 29).....	3,872.56	5,100.00

III. CONTRIBUTED ITEMS
(Stock, Art Objects, Etc.)

31. ITEMS ON HAND TO BE LIQUIDATED (Attach List).....		
--	--	--

JEFFERSON SHERMAN FOR PRESIDENT

**SCHEDULE B-P
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 1 OF 1

<input type="checkbox"/> 23	<input type="checkbox"/> 24	<input type="checkbox"/> 25	<input type="checkbox"/> 26	<input type="checkbox"/> 27a
<input type="checkbox"/> 27b	<input checked="" type="checkbox"/> 28a	<input type="checkbox"/> 28b	<input type="checkbox"/> 28c	<input type="checkbox"/> 29

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

JEFFERSON SHERMAN FOR PRESIDENT, LLC

Full Name (Last, First, Middle Initial)

A. SIEGEL, WILLIAM H

Mailing Address
1808 SANDERSON ROAD

City **CHESAPEAKE** State **VA** Zip Code **23322**

Purpose of Disbursement
REFUND OF CONTRIBUTION

Candidate Name

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: Primary General
 Other (specify) ▼

State: District:

Date of Disbursement

09 / 11 / 2014

Amount of Each Disbursement this Period

1,000.00

Full Name (Last, First, Middle Initial)

B. SHERMAN, JEFFERSON W

Mailing Address
44656 BLAKE CREEK ROAD

City **LEONARDTOWN** State **MD** Zip Code **20650**

Purpose of Disbursement
REFUND OF CONTRIBUTION

Candidate Name

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: Primary General
 Other (specify) ▼

State: District:

Date of Disbursement

09 / 11 / 2014

Amount of Each Disbursement this Period

3,772.56

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Category/
Type

Office Sought: House
 Senate
 President

Disbursement For: Primary General
 Other (specify) ▼

State: District:

Date of Disbursement

Amount of Each Disbursement this Period

Subtotal Of Receipts This Page (optional).....

Total This Period (last page this line number only).....

3,872.56

POSTNET

SHERMAN
6200 Rolling Rd, # 2672
Springfield, VA 22152

NO VA
VA 220
3 SEP 14
PN 3 L

7013 2250 0002 2586 9376




UNITED STATES POSTAL SERVICE

20463

DATE: SPRINGFIELD, VA
SEP 17 2014
AMOUNT: \$6.49
00060793-01

FEDERAL ELECTION COMMISSION

999 E. STREET, N.W.
WASHINGTON, D.C.

20463

RETURN RECEIPT
REQUESTED

RECEIVED
2014 SEP 17 AM 11:51
FEC MAIL CENTER

20463

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

STATION | CON | UNDEL

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input type="checkbox"/> USPS First Class Mail	Postmarked
<input checked="" type="checkbox"/> USPS Registered/Certified	Postmarked (R/C) 9/13/14
<input type="checkbox"/> USPS Priority Mail	Postmarked
<input type="checkbox"/> USPS Priority Mail Express	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
	Next Business Day Delivery <input type="checkbox"/>
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked
 PREPARER (8/2013)	9/17/14 DATE PREPARED